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"Reverse Anthropology is an uncommonly sophisticated work of engaged ethnography, and a book that provides an impressive and uncompromising model of equal accountability to scholarly research and indigenous advocacy. With patience, insight, and brilliant attention to Yonggom subjectivity, Stuart Kirsch reveals what it means to turn anthropology inside out.

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Inspired by Roy Wagners study of Melanesian cargo cults in terms of indigenous analyses of land, labor, capital, and consumption, Dr. Kirschs Reverse Anthropology links two traditions of research in Melanesia: classic ethnographic studies of reciprocity, religion, kinship, ecology, and personhood, dating from the works of Malinowski and Mauss, to contemporary research on class, commodification, citizenship, environmental pollution, and political violence. This compelling study demonstrates ...

Reverse Anthropology: Indigenous Analysis of Social and ...

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Reverse Anthropology: Indigenous Analysis of Social and ...

Reverse Anthropology cast's my reading of Lord of the Flies (William Golding) into another light. The slow motion environmental disaster resulting from the exploitation of the Mt Fubilan ore body at the Ok Tedi mine was the result of corporate and government, economic and political decisions.

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Reverse Anthropology: Indigenous Analysis of Social and Environmental Relations in New Guinea. More Info. Stuart Kirsch. While ethnography ordinarily privileges anthropological interpretations, this book attempts the reciprocal process of describing indigenous modes of analysis. Drawing on long-term ethnographic research with the Yonggom people ...

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and includes an analysis of the ways that these forms of sociality interact with issues of pollution from the Ok Tedi mine (chapter 5) and the growing number of refugees from West Papua (chapter 6). The explicit goal of Reverse Anthropology is to employ Yonggom concepts in order to analyze the impact of mining and migration on the Yonggom.

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Reverse Anthropology: Indigenous Analysis of Social

Reverse Anthropology is an ethnographically rich and analytically sharp examination of the contemporary social world of the Yonggom, also called Muyu, peoples of south-central New Guinea, an ethnolinguistic group that holds land on both the east and west sides of the international border that bisects the island.

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Stanford University Press (2006). Reverse anthropology: Indigenous analysis of social and environmental relations in New Guinea. reviews "Kirsch is so straightforward with his arguments that it's hard not to see his excellently-made point plain as day by the end. Few anthropology books are worth reading cover to cover.

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Paige West, "Reverse Anthropology: Indigenous Analysis of Social and Environmental Relations in New Guinea. Stuart Kirsch ," Journal of Anthropological Research 63, no. 3 (Fall, 2007): 425-426. Stuart Kirsch ," Journal of Anthropological Research 63, no. 3 (Fall, 2007): 425-426.

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In this timely and remarkable book, Stuart Kirsch shows how anthropology can—and why it should—become more engaged with the problems of the world. Engaged Anthropology draws on the author's experiences working with indigenous peoples fighting for their environment, land rights, and political sovereignty.

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While ethnography ordinarily privileges anthropological interpretations, this book attempts the reciprocal process of describing indigenous modes of analysis. Drawing on long-term ethnographic research with the Yonggom people of New Guinea, the author examines how indigenous analysis organizes local knowledge and provides a framework for interpreting events, from first contact and colonial ...

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Book Review: Stuart Kirsch, Reverse Anthropology ...

"Reverse Anthropology" - Padel reviews Kirsch. Perhaps, if one thing can save our species hurtling to a collective global suicide through the nightmare of over industrialization, it's Reverse Anthropology: making our own society the subject of an objective analysis from the view-point of other cultures, and drawing on this insight.

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"Reverse Anthropology" - Padel reviews Kirsch

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